



Sponsor/Exhibitor Agreement

NGA Conference on Guardianship

October 3 - 6, 2009 in Las Vegas, Nevada

THE FOLLOWING INFORMATION ABOUT YOUR COMPANY WILL BE USED ON PROMOTIONAL MATERIALS
Please Print Clearly, Especially if Faxing.

Company Name _____

Contact Name and Title -- *Normally this is the person you would want Conference attendees to use as their contact.*

Address _____

Website _____

Phone _____ Fax _____ Email _____

Complete this Section of the Agreement for Sponsorship

We hereby agree to contribute the sum of \$_____ for sponsorship as noted below. We understand that benefits for sponsorship will be provided as indicated at specific levels on the Sponsorship Opportunities form provided that full information and a commitment for payment are received by NGA not later than Tuesday, September 1, 2009. Note: The portfolio sponsorship has an August 15, 2009 deadline to allow production time.

PLEASE NOTE: Sponsorships are available on a first come/first served basis. You will be contacted if your selection has already been confirmed. For more information about sponsors opportunities or details about benefits contact Denise Ott at Denise@heusergroup.com/phone: 717-580-1946.

\$7,500 Platinum Level – (Includes two complimentary full-Conference registrations and a free exhibit package.)

- Awards Luncheon on Sunday, October 4

\$5,000 Gold Level – (Includes one complimentary full-conference registration and a free exhibit package.)

- Logo on Conference Portfolios Given to Attendees (Must receive commitment by August 15 to allow for production)
- Monday's Networking Lunch & Dessert with Exhibitors
- Sunday's Opening Session Speaker Michael Murphy
- Monday's General Speaker Nevada Attorney General Catherine Cortez-Masto
- Tuesday's General Session Panel on UAGPPJA
- Tuesday's Closing Speaker Judge Matthew Carling

\$2,500 Silver Level – (Includes one complimentary full-conference registration.)

- Continental Breakfast on Sunday, October 4
- Continental Breakfast on Monday, October 5
- Continental Breakfast on Tuesday, October 6

\$1,500 Bronze Level – (Includes one complimentary full-conference registration)

- Morning Break on Sunday, October 4
- Morning Break on Monday, October 5
- Morning Break on Tuesday, October 6
- Afternoon Break on Sunday, October 4
- Afternoon Break on Monday, October 5

\$1,000 Level – 12 Options Available: Topics & times at www.guardianship.org (Includes one complimentary full-Conference registration.)

- Sunday Breakout Session (Specify Preferred Topic and Time _____)
- Monday Breakout Session (Specify Preferred Topic and Time _____)

\$500 Level – Multiple Opportunities (Does not include a complimentary registration)

- General Meeting Sponsor

NGA will provide two complimentary full-Conference registrations for sponsors at the \$7,500 level and one complimentary full-Conference registration for sponsors at levels from 5,000 to \$1,000. The \$500 level does not include a complimentary registration. Please provide the name(s) of the person(s) who will use your complimentary sponsor registration(s). If additional registrations are needed, contact the Business Office at 877-326-5992 for fees and instructions

1/ _____ 2/ _____

Sponsor must provide an electronic/digital copy of the company logo for use on signs and other acknowledgements. The logo should be submitted with this agreement, but absolutely no later than September 1. A high resolution color TIF or JPEG provides best reproduction.

_____ An electronic copy of our logo is enclosed. _____ An electronic copy of our logo will be emailed to info@guardianship.org

Continue to Complete Agreement and/or to Make Exhibit Arrangements
Both Pages Must be Submitted to NGA

Complete this Section of the Agreement to be an Exhibitor

No exhibit space is considered reserved until NGA receives this agreement with authorized signature and commitment for payment.

Company Name _____

hereby applies for exhibit space at NGA's 2009 National Conference on Guardianship. This Agreement represents our commitment of \$ _____ as payment in full (\$700) for each tabletop exhibit package. NGA cannot guarantee availability of exhibit space unless payment in full is received by Tuesday, September 1, 2009. Table locations will be assigned based on the date payment in full is received. If accepted as an exhibitor, the undersigned agrees to be bound by the regulations, requirements, and rules provided by the host of the event.

Each exhibit package includes: A single tabletop exhibit space with details as described and one complimentary exhibitor registration with an attendee list and all other conference materials, as well as access for all food functions held in the Exhibit Area (exhibitor reception, desserts, 3 breaks, & 1 breakfast), admittance for one person to lunch on Sunday and Monday, and the opportunity to attend all educational sessions. If additional exhibitor registrations are needed, contact the Business Office at 877-326-5992 for fees and instructions. **Detailed information will be sent to all confirmed exhibitors prior to the Conference.**

____ Our sponsorship selected above (\$5,000 level or greater) includes one exhibit package, which we intend to use.

____ We request _____ tabletop exhibit packages at \$700 each for a total of \$ _____.

Please provide the name(s) of the person(s) who will use the one complimentary exhibitor registration for each exhibitor package you have requested:

1/ _____

Other Requirements

Electrical Needs (Rates below are quoted when pre-paid. Rates increase if request is onsite. Rates quoted do not include the 7.75% NV state sales tax or the hotel's 21% service charge on equipment and labor.)

- Electric Outlet 5amp - recommended for standard lights (\$85)
 - Electric Outlet 10 amp - recommended for halogen lights (\$149)
 - Electric Outlet 20 amp - recommended for lights, monitor/screen (\$200)
 - Extension Cord (\$20)
 - Six-outlet strip (\$20)
- I will be bringing a floor display to place behind my tabletop or my display is larger than the 8' table.
- I have additional exhibit requirements, please call me. NOTE: additional costs may be incurred

Exhibitor Drawing

Yes, we will have a drawing. The prize will be (minimum value \$25) _____ and please include this in the exhibitor drawing list.

CANCELLATION NOTICE: Cancellations received by Tuesday, September 1 will result in a refund of 75%; 25% will be retained for administrative services. No refunds will be given after September 1.

THIS AGREEMENT IS AUTHORIZED BY

Name and Title of Authorizing Agent _____

Authorizing Agent's Signature _____

Mailing Address for Invoice _____

City _____ State _____ Zip code _____

Phone _____ Fax _____ Email _____

TOTAL PAYMENT IN THE AMOUNT OF: \$ _____ (Please make a copy for your records.)

____ Please Invoice Us
(Payment in Full Is Due Not Later Than Sept. 1, 2009.)

We require an emailed receipt when payment is processed.

____ Check/Money Order Enclosed

MAIL check or money order payable to NGA with both pages of the Agreement to the NGA Business Office:

174 Crestview Drive
Bellefonte, PA 16823
Toll Free: 877-326-5992 / Email: info@guardianship.org
Our Federal ID #36-3591860

____ Payment by Credit Card

FAX both pages of the Agreement with credit card information to:
814-355-2452

Credit Card Information: _____ Visa _____ MasterCard

Name on card (print)

Account Number

Exp. Date

Signature

Auction Contributions

To receive additional recognition and support NGA, we will provide the following item(s) valued at \$50 or greater for the silent auction.

Item #1 _____ Est. Value _____ Item # 2 _____ Est. Value _____

- We will bring the item(s) with us
- We will ship the item(s) to the hotel. Please contact us with shipping details.
- Gift Certificate (Mail to NGA, 174 Crestview Drive, Bellefonte, PA 16823 to arrive not later than September 15.)